



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

JAMIE CLOVER ADAMS
DIRECTOR

Notice of Drainage Board Meeting

(In accordance with P.A. 40, of 1956 as amended)

BUDD INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

10:00 A.M., Wednesday, March 6, 2013
Arenac County Drain Office
120 North Grove Street
Standish, Michigan

The purpose of this meeting is to 1) meet with the project engineers to receive a report on investigations with the railroad company regarding their crossing and give direction; 2) receive a recommendation from the engineers on a methodology and percent of benefits between counties and take appropriate action to set the apportionments; 3) discuss the financing of the project expenses and the selection of a bond attorney to assist the Board in preparing the proper resolutions and compliance with treasury requirements; 4) discuss and authorize the submission of the permit application to the U.S. Army Corp of Engineers; 5) set the date, time, and location for the receipt of construction bids; 6) authorize the payment of all properly presented invoices, drain orders and/or vouchers; and 7) any other business that may come before the Board.

Information regarding this meeting may be obtained from your county Drain Commissioner. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Drain Commissioner in the county which they reside at the numbers noted below at least 24 hours in advance of the meeting to request mobility, visual, hearing, or other assistance. Minutes of the meeting will be on file in the following offices:

Larry Davis
Arenac County Drain Commissioner
120 North Grove Street
Standish, MI 48658
989.846.2011

Joseph Rivet
Bay County Drain Commissioner
515 Center Avenue, Suite 601
Bay City, MI 48708
989.895.4290

Dated at Lansing, Michigan, February 28, 2013.

Jamie Clover Adams
Director of Agriculture and Rural Development

By:

Michael R. Gregg
Deputy for the Director
517.335.4497

xc: Ronald Hansen, P.E., Spicer Group, Inc.
Steve Roznowski, E.I.T., Spicer Group, Inc.